

Mandatory Public Disclosure

A : GENERAL INFORMATION :

| SL No. | INFORMATION | DETAILS |
|--------|-----------------------------------|--|
| 1 | NAME OF THE SCHOOL | The Aarambh School |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 3330271 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 15254 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | Nardaha Village, RAIPUR , CHATTISGARH - 493111 |
| 5 | PRINCIPAL NAME | VANDANA SINGH BHATIA |
| 6 | PRINCIPAL QUALIFICATION | MSC M.Ed |
| 7 | SCHOOL EMAIL ID | info@aarambhschool.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 07714000404 |

B : DOCUMENTS AND INFORMATION:

| SL No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|---|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | http://aarambhschool.com/uploads/docs/Cbseaffiliation.pdf |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | http://aarambhschool.com/uploads/docs/societyRegistration.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | http://aarambhschool.com/uploads/docs/NOC.pdf |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | http://aarambhschool.com/uploads/docs/Deoletter.pdf |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | http://aarambhschool.com/uploads/docs/Building%20Saftey%20Certificate.pdf |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | http://aarambhschool.com/uploads/docs/firesafetycertificate.pdf |
| 7 | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL | http://aarambhschool.com/uploads/docs/SELF%20CERTIFICATION%20PROFORMA.pdf |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | http://aarambhschool.com/uploads/docs/WaterandSanitation.pdf |

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | http://aarambhschool.com/uploads/docs/FeesStructure.pdf |
| 2 | ANNUAL ACADEMIC CALENDER | http://aarambhschool.com/uploads/docs/AcademicCalendar.pdf |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | http://aarambhschool.com/uploads/docs/SMC.pdf |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | http://aarambhschool.com/uploads/docs/PTA.pdf |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | http://aarambhschool.com/uploads/docs/BoardResults.pdf |

D : STAFF (TEACHING) :

| SL No. | INFORMATION | DETAILS |
|--------|-------------|----------------------|
| 1 | PRINCIPAL | VANDANA SINGH BHATIA |

| | | |
|---|--|----------------------|
| 2 | TOTAL NO. OF TEACHERS | 29 |
| | PGT | 13 |
| | TGT | 6 |
| | PRT | 8 |
| 3 | TEACHERS SECTION RATIO | 1.5:1 |
| 4 | DETAILS OF SPECIAL EDUCATOR | Ms Hempushpa Chandra |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | Ms Sakshi Khandelwal |

RESULT CLASS: X

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|-------------------------|
| 1 | 2022 | 15 | 15 | 100 | hundred percent results |

RESULT CLASS: XII

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|-----------------------------------|
| 1 | 2022 | 4 | 4 | 100 | one student passes in compartment |

E : SCHOOL INFRASTRUCTURE:

| SL No. | INFORMATION | DETAILS |
|--------|---|---|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 12788 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 21 & 48 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 005 & 79 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 006 |
| 6 | NO. OF BOYS TOILETS | 006 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://www.youtube.com/watch?v=zpG58VW8io |